

## NONPROVISIONAL PATENT APPLICATION

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Date: December 28, 2001

## BOX PATENT APPLICATION

Attorney Docket No.: 111602

NONPROVISIONAL APPLICATION TRANSMITTAL Customer Number: 25944

RULE §1.53(b)

Washington, D.C. 20231

Director of the U.S. Patent and Trademark Office

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Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

IMAGE READING DEVICE AND PROGRAM, AND COMPUTER READABLE For (Title):

RECORDING MEDIUM

Hisashi SANO By (Inventors):

Formal drawings (Figs. 1-4; 4 sheets) are attached. ☐ Use Figure for front page of Publication.

A Declaration and Power of Attorney is filed herewith.  $\boxtimes$ 

This patent application is assigned to NIKON CORPORATION.

The executed Assignment is filed herewith.

An Information Disclosure Statement is filed herewith.

Entitlement to small entity status is hereby asserted.

A Preliminary Amendment is filed herewith.

Please amend the specification by inserting before the first line the sentence --This nonprovisional application claims the benefit of U.S. Provisional Application No. \_\_\_\_\_\_, filed \_\_\_\_\_--

Priority of foreign application No. 2001-168238 filed June 4, 2001 in Japan is claimed (35 U.S.C. §119).

A certified copy of the above corresponding foreign application(s) is filed herewith.
This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that the invention disclosed in this application has not been and will not be the subject of an application filed in

another country, or under a multilateral international agreement, that requires publication at eighteen months after X

The filing fee is calculated below:

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA
BASIC FEE	Marie Control of Contr	
TOTAL CLAIMS	16 - 20	= 0
INDEP CLAIMS	I - 3	= 0
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED		

\* If the difference is less than zero, enter "0".

SMALL ENTITY

RATE FEE OR \$ 370 OR 9 = \$ OR S OR 42 =

\$ TOTAL \$

fully submitted.

140 =

OR

OR

OTHER THAN A

SMALL ENTITY		
RATE	FEE	
5 3 3	\$ 740	
x 18	s	
x 84	s	
+ 280	\$	
TOTAL	\$ 740	

Check No. 126422 in the amount of \$740.00 to cover the filing fee is attached. Except as otherwise noted herein, the Director is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

James A. Oliff Registration No. 27,075

Mario A. Costantino Registration No. 33,565